FIRST EVANGELICAL LUTHERAN CHURCH

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GOOD FRIDAY March 29, 2024

Worshipers are asked to enter in silence
Prayer of the Day

Psalm 22 1-4 (intoned by the presider)

1My God, my God, why have you for- | saken me?

Why so far from saving me, so far from the words |

of my groaning?

2My God, I cry out by day, but you | do not answer; by night, but I | find no rest.

3 Yet you are the | Holy One, enthroned on the prais- | es of Israel.

4Our ancestors put their | trust in you, they trusted, and you | rescued them.

5They cried out to you and | were delivered; they trusted in you and were not | put to shame.

Gospel Acclamation (intoned by Presider)

Look to Jesus, who for the sake of the joy that was set before him endured the cross, disregard- | ing its shame, * and has taken his seat at the right hand of the | throne of God. (Hebrews 12:2)

THE PASSION of JESUS CHRIST ACCORDING TO St. JOHN

PART ONE: The Arrest John 18:1-11

Solo: "Jesus Remember me, when you come into your kingdom"

PART TWO:

The Interrogation John 18:12-27

All Sing: "Jesus Remember me, when you come into your kingdom" (sung three times)

PART THREE:

The Trial John 18:28-40

All Sing: "Jesus Remember me, when you come into your kingdom" (sung three times)

PART FOUR:

The Verdict

John 19:1-7

All Sing: "Jesus Remember me, when you come into your kingdom" (sung three times)

PART FIVE: The Sentence John 19:8-16a
Solo "Were You There when they crucified my Lord?"
(verse one)

PART SIX: *The Accusation* John 19:16b-22 Hymn: *ELW 353* "Were You There when they nailed him to the tree?" (verse two)

PART SEVEN: *The Execution* John 19:23-30 Hymn: *ELW 353 "Were You There when they pierced him in the side?" (verse three)*

PART EIGHT: *The Burial* John 19:31-42 Hymn ELW 353: "Were You There when they laid him in the tomb?" (verse five)

Sermon

Hymn ELW# 352 "O Sacred Head, Now Wounded"

Bidding Prayers

Lord's Prayer

PROCLAMATION OF THE CROSS

The procession begins with the cross being brought into the church

Presider: "Behold the life-giving cross, on which was hung the Saviour of the whole world.

All: O come, let us worship him

The cross is brought farther up the aisle
Presider: "Behold the life-giving cross,
on which was hung the Saviour of the whole world.

All: O come, let us worship him

The cross is now brought to the front of the chancel
Presider: "Behold the life-giving cross,
on which was hung the Saviour of the whole world.

All: O come, let us worship him

Moment of Silent Reflection

You are invited to remain for a time of individual prayer and reflection.