

Fifth Sunday of Easter

FIRST READING. Acts 8:26-40

Then an angel of the Lord said to Philip, 'Get up and go towards the south^{*} to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.)²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah.²⁹ Then the Spirit said to Philip, 'Go over to this chariot and join it.'³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?'³¹ He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him.³² Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'³⁴ The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.³⁶ As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip^{*} baptized him.³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.⁴⁰ But Philip found himself

at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

SECOND READING. 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Saviour of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love ^{*} because he first loved us.

²⁰Those who say, 'I love God', and hate their brothers or sisters, ^{*} are liars; for those who do not love a brother or sister ^{*} whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters ^{*} also.

GOSPEL. John 15:1-8

'I am the true vine, and my Father is the vine-grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes^{*} to make it bear more fruit. ³You have already been cleansed^{*} by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become^{*} my disciples.