



Anglican/Lutheran Communion Worship Service
St. Matthew's Evangelical Lutheran Church
Thursday, October 31, 2019

St. Matthew's, along with all congregations of the ELCIC are commemorating the Reformation today. We welcome the congregations of the Anglican Church in Canada and continue to celebrate the sharing of pulpit-altar fellowship.

We welcome each and every one to this Worship Service and to the Sacrament of Holy Communion. Everyone is invited to attend the luncheon, served at the conclusion of the worship service.

Clergy Participants

The Reverend Deacon George Henry, All Saints' Anglican Church

The Reverend Terry Holub, St. David's Anglican Church

The Reverend Nirmal Mendis, All Saints' Anglican Church and Christ Church

The Reverend Deacon Richard Middleton, St. David's Anglican Church

The Reverend Jukka Saarinen, St. Matthew's Evangelical Lutheran Church

Organist

Jennifer Allcorn, St. Matthew's Evangelical Lutheran Church supply organist



The Anglican Church of Canada



ELCIC

The lines of the Psalm printed in bold font are sung in unison to the tune of a familiar hymn. The lines in plain font are read by the leader.

Psalm 46 — Tune: 632 O God, Our Help in Ages Past (St. Anne CM)

**God is our refuge and our strength,
Our helper ever near.**

Reader: Therefore we will not fear, though the earth be moved
and the mountains fall into the ocean depths; though its
waters rage and foam and the mountains tremble at its tumult.

**The Lord of hosts is at our side
To shelter us from fear.**

There is a river that brings joy to the city of God, the holy
habitation of the Most High. God is in the midst of that city; it
will never be destroyed; at early dawn he will come to its aid.

**God is our refuge and our strength,
Our helper ever near.**

Nations are terrified, kingdoms are shaken. God has spoken,
and the earth shall melt away.

**The Lord of hosts is at our side
To shelter us from fear.**

Come, behold the works of the Lord, what awesome things he
has done on earth. He makes war to cease in all the world; he
breaks the bow, and shatters the spear; he burns the shields
with fire.

**God is our refuge and our strength,
Our helper ever near.**

"Be still and know that I am God. I will be exalted among the
nations; I will be exalted in the earth."

**The Lord of hosts is at our side
To shelter us from fear.**

Table Grace – Tune: Addams Family TV Theme, by Vic Mizzy

We've filled our plates and dishes,
With food that is delicious,
And all that we can wish is,
To thank you very much.

We're thirsty and we're hungry
Want something in our tummy
The food looks mighty yummy
And so we thank the Lord.

Na na na na (snap snap)
Na na na na (snap snap)
Na na na na, na na na na
Na na na na (snap snap)

Evangelical Lutheran Worship

Holy Communion Setting 4 – Page 147

Prelude and Announcements

GATHERING

Confession and Forgiveness Page 94

Gathering Song **654 The Church's
One Foundation**

Greeting Page 147

Kyrie **Page 147**

"This is the feast..." **Page 149**

Prayer of the Day

WORD

First Reading Jeremiah 31:31-34

Psalm 46 printed in bulletin

Psalm Prayer

Second Reading Romans 3:19-28

Gospel Acclamation **Page 151**
"Glory to you, O Lord."

Gospel John 8:31-36
"Praise to you, O Christ."

SERMON

Hymn of the Day **517 Lord, Keep Us
Steadfast in Your Word**

Nicene Creed Page 104

Prayers of Intercession

Prayer Response **"hear our prayer."**

Exchanging the peace

MEAL

Great Thanksgiving Page 152

Eucharistic Prayer

The Lord's Prayer Page 154

Communion

Lamb of God **Page 154**

Prayer after Communion

SENDING

Blessing

Sending Song **504 A Mighty Fortress
Is Our God**

Please join us in the Fellowship Hall for a
luncheon. **Cost: \$12, payable at the door.**
Everyone is welcome!

FIRST READING. Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

SECOND READING. Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For 'no human being will be justified in his sight' by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, irrespective of law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL. John 8:31-36

Then Jesus said to the Jews who had believed in him, 'If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.' They answered him, 'We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, "You will be made free"?'

Jesus answered them, 'Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there for ever. So if the Son makes you free, you will be free indeed.'